AGENDA

WEDNESDAY, MARCH 6, 2024

(AT SERVICES CENTER)

<u>9:30 A.M.</u> - Pledge of Allegiance

9:30 A.M. - Bid Opening re Harmon Road Bridge F-408 Replacement

9:35 A.M. - County Administrator re Various Issues

9:45 A.M. - Public Comment/Media Questions re Agenda Items

ADJOURN

AGENDA

THURSDAY, MARCH 14, 2024

(AT SERVICES CENTER)

9:30 A.M. - Pledge of Allegiance

9:30 A.M. - Public Hearing re water and sewer rate increases

10:00 A.M. - Public Comment/Media Questions re Agenda Items

ADJOURN