

A G E N D A

THURSDAY, MARCH 14, 2024

(AT SERVICES CENTER)

9:30 A.M. - Pledge of Allegiance

9:30 A.M. - Public Hearing re water and sewer rate increases

10:00 A.M. - Public Comment/Media Questions re Agenda Items

ADJOURN

A G E N D A

MONDAY, MARCH 18, 2024

(AT SERVICES CENTER)

- 9:30 A.M.** - Pledge of Allegiance

- 9:30 A.M.** - County Administrator re Various Issues

- 9:35 A.M.** - Presentation on the Battery Park Project from
Mr. Jon Sines of Marous Development Group

- 9:50 A.M.** - Public Comment/Media Questions re Agenda Items

ADJOURN