

A G E N D A

WEDNESDAY MARCH 5, 2025

(At Services Center, Commission Chambers , 3RD Floor)

- 9:30 A.M. - Pledge of Allegiance
- 9:30 A.M. - County Administrator re Various Issues
- 9:40 A.M. - Legislation
- 9:45 A.M. - Public Comment/Media Questions re Agenda Items
- 9:50 A.M. - Executive Session, pursuant to O.R.C. 121.22 (G) (3),
to conference with the Board's legal counsel
regarding a dispute involving the Board subject to
pending litigation

ADJOURN

A G E N D A

MONDAY MARCH 10, 2025

(At Services Center, Commission Chambers , 3RD Floor)

9:30 A.M. - Pledge of Allegiance

9:30 A.M. - Bid Opening re Jail Security Cameras

9:35 A.M. - Legislation

9:45 A.M. - Public Comment/Media Questions re Agenda Items

ADJOURN