

**A G E N D A**

**MONDAY MARCH 10, 2025**

**(At Services Center, Commission Chambers , 3<sup>RD</sup> Floor)**

**9:30 A.M.**      -   Pledge of Allegiance

**9:30 A.M.**      -   Bid Opening re Jail Security Cameras

**9:35 A.M.**      -   Legislation

**9:40 A.M.**      -   Public Comment/Media Questions re Agenda Items

**ADJOURN**

**A G E N D A**

**WEDNESDAY MARCH 12, 2025**

**(At Services Center, Commission Chambers , 3<sup>RD</sup> Floor)**

**9:30 A.M.**      - Pledge of Allegiance

**9:30 A.M.**      - County Administrator Hank Solowiej re Various Issues

**9:40 A.M.**      - Legislation

**9:45 A.M.**      - Public Comment/Media Questions re Agenda Items

**ADJOURN**