

A G E N D A

WEDNESDAY MARCH 19, 2025

(At Services Center, Commission Chambers , 3<sup>RD</sup> Floor)

9:30 A.M.      - Pledge of Allegiance

9:30 A.M.      - County Administrator Hank Solowiej re Various Issues

9:40 A.M.      - Legislation

9:45 A.M.      - Public Comment/Media Questions re Agenda Items

**ADJOURN**

**NO COMMISSION MEETING NEXT WEEK**