

A G E N D A

WEDNESDAY APRIL 2, 2025

(At Services Center, Commission Chambers , 3RD Floor)

9:30 A.M. - Pledge of Allegiance

9:30 A.M. - County Administrator Hank Solowiej re Various Issues

9:40 A.M. - Legislation

9:45 A.M. - Public Comment/Media Questions re Agenda Items

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